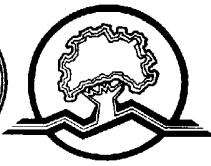


Attachment  
SMMC Item 16  
August 27, 2007



**MOUNTAINS RECREATION & CONSERVATION AUTHORITY**

Los Angeles River Center and Gardens

570 West Avenue Twenty-six, Suite 100

Los Angeles, California 90065

Phone (323) 221-9944 Fax (323) 221-9934

August 22, 2007

Ms. Elizabeth Cheadle  
Chairperson  
Santa Monica Mountains Conservancy  
5750 Ramirez Canyon  
Malibu, California 90265

**Grant Application - Propositions 84 Funds  
Coastal Slope Trail Acquisition**

Dear Ms. Cheadle:

I am pleased to present the enclosed application for grant funding for Coastal Slope Trail acquisition. The MRCA requests a grant in the sum of \$7,000,000 from the Safe Drinking Water, Water Quality and Supply, Flood Control, River and Coastal Protection Bond Act of 2006 (Proposition 84), contingent upon approval of the FY 07-08 State Budget.

Please refer to the enclosed application for more information. If you have any questions regarding this, please contact Paul Edelman at 310-589-3230, extension 128.

Sincerely,

A handwritten signature in black ink, appearing to read 'Michael D. Berger'.

Michael D. Berger  
Chairperson

Attachments:      Application

**SANTA MONICA MOUNTAINS CONSERVANCY  
GRANT APPLICATION**

<b>Project Name:</b> Coastal Slope Trail Acquisitions	<b>Amount of Request:</b> \$ 7,000,000 <b>Total Project Cost:</b> \$ 7,000,000						
<b>Applicant Name:</b> Mountains Recreation & Conservation Authority							
<b>Applicant Address:</b> 570 West Avenue 26, Suite 100 Los Angeles, CA 90065	<b>Project Address:</b> N/A						
<b>Phone:</b> 323-221-9944 <b>Fax:</b> 323-221-9934	<table border="1"><tr><td><b>County</b></td><td><b>Senate District</b></td><td><b>Assembly District</b></td></tr><tr><td>Los Angeles</td><td>23</td><td>41</td></tr></table>	<b>County</b>	<b>Senate District</b>	<b>Assembly District</b>	Los Angeles	23	41
<b>County</b>	<b>Senate District</b>	<b>Assembly District</b>					
Los Angeles	23	41					
	<b>Email:</b> edelman@smmc.ca.gov						

**Grantee's Authorized Representative:**

Cara McLane, Contracts Officer	323-221-9944, x117
_____	_____
<i>Name and Title</i>	<i>Phone</i>

**Person with day-to-day responsibility for project:**

Paul Edelman, Deputy Director for Natural Resources and Planning	310-589-3230, x128
_____	_____
<i>Name and Title</i>	<i>Phone</i>

**Brief Scope of Work (60 words maximum):**

Acquisition of fee simple APNs 4467-002-042 and -060 to implement the Coastal Slope Trail between Kanan Dume Rd and Ramirez Canyon in both the incorporated and unincorporated Malibu areas, protect coastal watershed, and promote access to coastal resources of the state.

**Funding Source Applied for:** Proposition 84

**Narrative/Project Description:**

The Mountains Recreation and Conservation Authority's (MRCA) requested grant to implement the Coastal Slope Trail in Malibu would fund the acquisition of fee simple APNs 4467-002-042, 044 and -060. The property has been appraised. The property is within the watershed of Ramirez Creek which flows directly into the Santa Monica Bay. The acquisition of said parcels would provide protection of watershed and land resources. The acquisitions will also facilitate an important link in the Coastal Slope Trail and promote access to coastal resources of the state. The MRCA requests that the term of agreement begin October 1, 2007 and end no earlier than June 30, 2008.

<b>Tasks / Milestones:</b>	<b>Budget:</b>	<b>Completion Date</b>
1 Acquire fee simple interest of APNs 4467-002-042, -044, -060	\$ 7,000,000	June 30, 2008

**Acquisition Projects:**    **APN(s):** 4467-002-042, 4467-002-044 and 4467-002-060  
**Acreage:** Approximately 24

I certify that the information contained in this Grant Application form, including required attachments, is accurate.

  
\_\_\_\_\_  
*Signature of Authorized Representative*

8/21/07  
\_\_\_\_\_  
*Date*

Interim Form SMM-001